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| Reading | ~ 15 minutes | | 1 |
| 1. Comprehension | ~ 30 minutes | 40 | 2-3 |
| 2. Vocabulary | ~ 15 minutes | 25 | 4 |
| 3. Essay | ~ 45 minutes | 60 | 5 |
| 4. Grammar | ~ 60 minutes | 75 | 6-8 |
| Reading over | ~ 15 minutes | | |
| Total: | 180 minutes | 200 | |

Please note:

- The Write your name and your class on **every** sheet.
- → Write **Section 1, 3 and the translation** each on a **separate** sheet of paper. The other exercises are to be written into the spaces provided.
- ⇒ All questions are to be answered, except for the essay, where you must choose **one** of the three topics.
- → Please write legibly and leave a margin of 2 cm on the right of every sheet.

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INTERNATIONAL Herald Tribune

(Reading time: ~15 minutes)

The meaning of 'I do'

By Tamar Lewin, *International Herald Tribune*, November 24, 2003

Traditionally, the idea of being a little bit married made no more sense than being a little bit pregnant: You either were or you weren't.

5 But that isn't so black and white anymore. As the courts deal with the issue of same-sex unions, they are reconsidering a fundamental question: What is marriage? And the recent 10 ruling by the Massachusetts Supreme Judicial Court that the state constitution gives gay couples the right to marry opens the way for more litigation¹ over the shades of gray.

For more than a decade, European countries have experimented with different forms of Marriage Lite: from the registered partnerships that started in Norway and Denmark to France's 20 "civil solidarity pacts," which can be dissolved by either party on three months' notice.

The United States, too, has gradually recognized more nontraditional 25 unions, gay or straight. Many employers, including some state and local governments, extend some benefits to domestic partners. And Vermont recognizes "civil unions" between same-30 sex couples.

In different realms – and different political circles - there is now talk of creating new forms of semi-marriages, about blurring² the lines between 35 marriage and cohabitation, even "delegalizing" marriage by taking the state out of the whole business of recognizing private relationships, and leaving people to solemnify their 40 unions in religious ceremonies or private contracts.

Since the 1960's, marriage rates have declined, while births to unmarried persons, cohabitation and 45 divorce all increased, along with criticism of marriage as a flawed institution. Cohabitation and out-ofwedlock³ births are not going away.

In fact, there is evidence that the 50 United States is becoming a postmarital society. Americans living alone made up 26 percent of all households in the 2000 census, the first in

¹ litigation: lawsuit(s)

which single-member households out-55 numbered married-couple households with children.

But these days, in part because of the debate over same-sex marriage, the institution of marriage is getting a rosy 60 rethinking, one that stresses both the profound human yearning for lasting love and the practical benefits that marriage brings to both children and marital partners.

"In the last five years, there's been much less written on 'why do we need marriage, it's an oppressive relationship,' and much more on alternative forms of marriage," said Carol Sanger, 70 who teaches family law at Columbia Law School.

The very idea of alternatives is an unhappy one for conservatives, who maintain that the word "marriage" 75 must be reserved for the union of men and women. "Whenever we have strayed from the idea of men and women committing themselves permanently in a caring relationship, and 80 committing themselves to raising their children, that has meant the serious diminishment of well-being for men, women and children," said Glenn Stanton, senior analyst for marriage 85 and sexuality at Focus on the Family, a conservative group in Colorado.

The most radical structural change being discussed these days is taking the state out of the marriage business 90 altogether.

who wanted religious "People ceremonies could still have them." Sanger said. "People could also write their own contracts formalizing indi-95 vidual agreements. To some extent, it's already happening, with prenuptial4 agreements, and homosexual couples' ceremonies that have nothing to do with the state. We're not used to 100 thinking of commitment outside marriage, so the social status of other arrangements is unclear."

Most conservatives say that the state must keep its central role in marital 105 arrangements, both because marriage is such a central institution and, as a practical matter, because when a private union dissolves, the state may

⁴ prenuptial: before marriage

have to decide what becomes of the 110 children and the property.

"The state has to be involved in marriage," said James Q. Wilson, author of "The Marriage Problem: How Our Culture Has Weakened Families." 115 "Marriage is the foundation of organized society, our way of coping⁵ with intractable⁶ problems like getting men to take responsibility for children, managing the allocation7 of property, 120 settling questions of [child] custody.'

Undoubtedly, marriage maintains unique symbolic value. For many homosexuals as well as heterosexuals. a civil union, a commitment ceremony 125 or a registered partnership simply lacks the emotional, psychological and spiritual weight that centuries of tradition have added to marriage.

Witness the proliferation of same-130 sex weddings. "I am part of the first generation of gay people for whom coming out8 was not a big problem," said Steve Silberman, a San Francisco writer who last summer celebrated his 135 union with his partner, Keith Karraker. "So when I met a guy I wanted to spend the rest of my life with, and we thought about how to celebrate, the word marriage came to mind because I 140 never thought of myself as anything other than normal. I wanted the tuxedos9, the dancing, the relatives flying in and my mother crying.'

But is it marriage, if it is unrecog-145 nized by the state? What defines marriage? And what is it for? Procreation? Sex? Property distribution? Religion?

In recent surveys, most Americans say they disagree with the statement 150 that having children is the main purpose of marriage. At the same time, polls find, most Americans oppose gay marriage.

"We have largely collapsed one 155 model of marriage, where gendered identities were relatively clear, and we don't know where we are going with whatever the next one is going to be," said Hendrik Hartog, a history pro-160 fessor at Princeton. "We may end up with differing worlds of marriage in differing parts of the country, just as, up to the 1940's, we had differing worlds of divorce in different states.'

(911 words)

² blurring: making unclear

³ out-of-wedlock births: children born to parents who are not married

⁵ coping: dealing

⁶ intractable: difficult

⁷ allocation: distribution

⁸ coming out: admitting you are gay (slang)

⁹ tuxedos: formal wear for men

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1. Text comprehension

(40 points)

1.1 True or false (20 points)

The following sentences are either true or false. Mark those that are true with a **T**, and those that are false with an **F**. If a sentence is true, give the line(s) where the supporting evidence can be found. If a sentence is false, write one sentence correcting what is false. Two examples have been done for you.

- 00) The state of Vermont recognizes marriages between same-sex couples. F Vermont only recognizes civil unions between same-sex couples (Il. 28-30).
- 01) Some homosexuals prefer marriage to a civil union because of the former's symbolic value. T In line 122 it says that "For many homosexuals [...] a civil union [...] lacks the emotional, psychological and spiritual weight that centuries of tradition have added to marriage."
- 1) The American government recognizes the right of all its citizens, heterosexual or homosexual, to marry the person they choose.
- 2) In France and Denmark the state no longer plays a role in marriage.
- 3) Many employers in the United States have extended benefits previously given only to married couples to couples that are not married.
- 4) Marriage as an institution has become increasingly fashionable among young people in the United States.
- 5) There are fewer singles than married people with children in the United States.
- 6) Carol Sanger believes that marriage is an oppressive form of relationship.
- 7) In the state of Massachusetts people can write their own contracts formalizing individual agreements.
- 8) According to many conservatives, the state must step in when marriages fail.
- 9) The author believes that the state must continue to play an essential role in marital arrangements.
- 10) According to Steve Silberman, the centuries-old tradition of marriage presents homosexuals with an unsolvable problem.

1.2 Multiple choice questions

(8 points)

Please circle the letter before the line that **best** completes the sentence according to the information given in the text.

- 1) "Marriage Lite" is
 - a) an attack on the values of marriage.
 - b) a form of marriage invented in Europe.
 - c) the author's term for a less binding form of relationship than traditional marriage.
 - d) a name given to "gay" marriages.
- 2) According to the text, most Americans
 - a) think procreation is the purpose of marriage.
 - b) tolerate same-sex marriages.
 - c) get divorced at least once in the course of a lifetime.
 - d) believe marriage should be limited to unions between a man and a woman.



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- 3) The right for people to marry regardless of sexual orientation is recognized by
 - a) all societies.
 - b) some San Francisco writers.
 - c) the state constitution of Massachusetts.
 - d) Columbia Law School.
- 4) Taking the state out of marriage is favoured by
 - a) Carol Sanger.
 - b) Glenn Stanton.
 - c) James O. Wilson.
 - d) Hendrik Hareng.
- 5) Marriage has acquired important symbolic value in the United States because of
 - a) a recent decision by the Massachusetts Supreme Judicial Court.
 - b) an increase in births to unmarried mothers.
 - c) the way we deal with problems like family responsibilities, property and child custody.
 - d) the experiences of many people over several centuries.
- 6) Hendrik Hareng claims that
 - a) marriage laws may soon vary greatly from state to state.
 - b) the concept of gender has lost its meaning.
 - c) the laws governing divorce are not clear enough.
 - d) the traditional model of marriage could collapse in the near future.
- 7) According to the text, conservatives are of the opinion that
 - a) alternatives to marriage are necessary, no matter how unhappy they may seem.
 - b) the state should have no part in marriage at all.
 - c) only heterosexual couples should be allowed to marry.
 - d) we should create new forms of semi-marriages.
- 8) The author claims that the divorce rate in the United States
 - a) has ceased to be a problem because people now live together without marrying.
 - b) has declined in recent years.
 - c) has gone up in this century.
 - d) is higher now than it was forty years ago.

1.3 Information in the text

(12 points)

Answer **both** of the following questions **in your own words**. Use only information from the text. Do not use the language of the text unless you place quotations in quotation marks. Please limit your answer to **40 to 60 words** for each question.

- 1) Compare Carol Sanger's views on marriage with those of Glenn Stanton.
- 2) Name the three people in the text who are for marriage and then give the reason(s) for their position as stated in the text.

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| 2. | Vocabul | ary | | | | (25 points) |
| 2. | 1 Meaning | from co | ntext | | | (5 points) |
| in | the text. Th | ie line nun | that has approxir nbers are given in been done for yo | parentheses (). | neaning as the g | given word as used |
| 0) 1) 2) 3) | declined recognized flawed stresses raising altogether | Line (43) (24) (46) (60) (80) (90) | a) reclined accepted mistaken worries rising gradually | b) decreased met imperfect pressurizes bringing up in the end | c) refused noticed bad emphasizes growing completely | d) subtracted understood dangerous burdens lifting with everyone |
| | 2 Synonym | _ | | | | (5 points) |
| the | original co | ntext. | a word or a phra done for you. | ase that has a sim | ilar meaning an | d can be used in |
| 0) 1) 2) 3) 4) | ruling (line decade (line gradually (li benefits (line cohabitation procreation) | 10) 15) ne 23-24) e 27) (line 44) | | | decision | |
| 2.: | 3 Antonym | ıs | | | | (5 points) |
| en | d of each lin | e, and wh | rd that is oppositich fits the gap in done for you. | | the word in CAP | ITALS given at the |
| 0) 1) 2) | According to forms of ma Her position I am part of was not a bight His parents | rriage. DI in the rela the first ge g problem. | rveys, most Americal SAGREE attionship has | cans agree W peopl | /EAKENED e for whom comin | (line 149) (line 114) ng out (line 131) r boys. |
| | OPPOSE | | | non-traditiona | | (line 152) |
| 5) | I think that r | parents sho | uld have | views of | n child care. DIF | FERING (line 161) |

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(10 points)

In the following sentences (1-10), use **one word** that **fits the gap** and belongs to the **same** word family as the word in CAPITALS. There is an example (0) at the beginning. 0) Pregnancy is no reason to get married. **PREGNANT** 1) It used to be for unmarried couples to live together. LEGAL **EVIDENCE** marital society. 3) marriages have long ceased to be a custom in Europe. ARRANGEMENT 4) The Alaska Court recently rejected arguments in favour of granting an of marital benefits to same-sex couples. **EXTEND** 5) Most people considering a long-term commitment **PURPOSE** seek out a like-minded partner. 6) The role of the church may be the result of Western REDUCTION governments trying to decentralize church power. 7) In some traditional families, fathers are accused of being absent. **EMOTION** 8) Today many people are against the of the state in **INVOLVE** marriage. 9) Homosexuals and lesbians often suffer from the fact that there are many people who are of same-sex unions. **TOLERANCE** 10) Many people want some form of public when they **CELEBRATE**

3. Essay (60 points)

Choose **one** of the three following topics for an essay (200-300 words).

- 1) Comment on the following quotation: "It is absolutely unreasonable for a person to commit himself or herself to another person for the rest of a lifetime."
- 2) Relationships, marriage and the role of the state.

commit themselves to living together.

2.4 Word formation

3) Compare modern marriage to marriage 100 years ago.

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beautiful day in your life.

marriage.

10) David thought that he was not mature enough for marriage.

David thought that he for

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(too)

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| 4. Grammar | | (75 points) |
| 4.1 Re-phrasing sentences | | (20 points) |
| Complete the second sentence so that it has the sa word given. Do not change the word given. You mincluding the word given. There is an example (0) at the beginning. | | |
| 0) I wonder how she learnt to speak English so well. I would like to know how she learnt to spea | ak English so well. | (like) |
| 1) There is now talk of creating new forms of semi-mar Some people now | new forms of | (want) |
| 2) The idea of being married isn't so black and white a The idea of being married | black | (used) |
| 3) The courts are raising again a fundamental question A fundamental question courts. | i the | (reconsidered) |
| Gay partners would often like a traditional wedding as couples in the traditional sense. In | | (spite) |
| sense, gay partners would often like a traditional we 5) "Because we have strayed from traditional marriage has diminished seriously." | edding. | , , |
| "If we | | (not) |
| 6) "Don't take the state out of the marriage business al to their opponents. Conservatives | - | (told) |
| marriage business altogether. 7) "I regret that the government used the word marriag "The government | ge for same-sex unions." | (shouldn't) |
| marriage for same-sex unions." 8) "We are the first generation of gay people for whon problem." | | , |
| "We are the first generation of gay people out." | | (mind) |
| 9) A lot of people say that your wedding day is the mo Your wedding day | | (said) |

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| 4.2 Verb forms (active and passive tenses a | and participles) (15 points |
| Complete the following text by placing the words in brada noun or a pronoun. | ckets in the correct form and order. Do not add |
| How I Stopped Worrying and Learned to Lo Adapted version based on a column by David Swanson | ove Marriage (part I) |
| In two months, on 30 August 2004, it (1) | wedding and the days around it as a wonderful to get married. However, I (4) |
| i (9) | es more and more marriages (10) |
| 4.3 Gap filling | (20 points |
| Read the following passage and try to think of the v the numbered gaps (1-20) with one suitable word. | word which best fits each gap. Fill each of |
| How I Stopped Worrying and Learned to Lo Adapted version based on a column by David Swanson | ove Marriage (part II) |
| I expected hard times, and we have had hard times. We married, and even before we decided to live (2) | I'm willing to work (3) |

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| 4.4 Translation | (20 points) |
| Translate the following sentences into idiomatic English closely as possible. | n. Translate as freely as necessary and as |
| 1) Wie lange sind deine Eltern schon verheiratet? – Lass in Das heisst, sie leben nun schon seit mehr als 24 Jahren | <u> </u> |

2) Weisst du, wo sie sich zum ersten Mal trafen? – Mein Vater sagte mir, er erinnere sich noch genau

(2.5 pts)

an die erste Begegnung.

- 4) Als meine Mutter schwanger wurde, bestanden ihre Eltern darauf, dass mein Vater sie heiratete. (1.5 pts)
- 5) Wenn mein Vater nicht einverstanden gewesen wäre, hätte er mich nie besuchen dürfen. (1.5 pts)
- 6) Ich glaube nicht, dass dein Vater hätte (daran) gehindert werden können, dich gelegentlich zu sehen. (1.5 pts)
- 7) Du hast wahrscheinlich Recht. Sicher hätte mich mein Vater unterstützen müssen. Ich nehme es an. (1.5 pts)
- 8) Hast du vor, einmal zu heiraten? Ich würde lieber einen einfachen Vertrag unterschreiben, anstatt in der Kirche zu heiraten. (2 pts)
- 9) Was veranlasst dich, dies zu sagen? Tja, unsere Nachbarn hatten viele Probleme in ihrer Ehe. Ihre Kinder mussten sehr darunter leiden. (2.5 pts)
- 10) Als sie geschieden wurden, waren die beiden Kinder schon aus dem Gymnasium raus geworfen worden. (1.5 pts)